

**Clare County 4-H Council Agenda
Wednesday, October 26, 2022, Pere Marquette Library**

Call meeting to order:

Pledges:

Introductions/Roll call: Please state your name and club

Approval of Past Month's Meeting Minutes:

Approval of Past Month's Treasurer's Report:

Additions to Agenda:

MSU Extension Report:

Fair Report:

Public Comment:

Committee Reports:

- *Youth Leadership Council
- *Properties-
- *Gardening -
- *Awards -
- *Banquet-
- *Ambassadors –
- *Budget - Erika, Melissa & Miranda zoom
- *Milk Booth -
- *Fundraisers -

Unfinished Business:

- A. Fall Awards Banquet - Thursday, November 17th @ Poet Center
- B. Holiday Craft Day -
- C. Winter Blast -

New Business:

- A.

Other:

Adjournment:

**** Next meeting – – 6:30 pm ****

