

**Clare County 4-H Council Agenda
Wednesday, October 25, 2023 - Pere Marquette Library**

Call meeting to order

Pledges

Introductions/Roll call: Please state your name and club

Approval of Past Month's Meeting Minutes and Treasurer's Report

Additions to Agenda

MSU Extension Report

Fair Report

Public Comment

Committee Reports

*Youth Leadership Council
*Properties
*Gardening
*Awards/Banquet

*Ambassadors
*Budget
*Milk Booth
*Fundraisers

Old Business

- A. Fall Awards Banquet - Wed. Nov 1, doors open @ 6:30, Eagle Church of God
- B. Holiday Craft Fair
- C. Wild Pumpkin Day recap
- D. Trunk or Treat

New Business

- A. 4-H Youth Leadership Council
- B. SnowSnake tubing day

Other

Adjournment – next meeting – Wednesday, December 6th, 6pm