

Clare County 4-H Council Agenda  
Wednesday, December 2, 2020  
Zoom

Call meeting to order:

Pledges:

Introductions/Roll call: Please state your name and club

Approval of Past Month's **Meeting Minutes**:

Approval of Past Month's **Treasurer's Report**:

**Additions to Agenda:**

**MSU Extension Report (Alex):**

**Fair Report:**

**Public Comment:**

**Committee Reports:**

- \*Youth Leadership Council – feed clinic
- \*Gardening
- \*Banquet – Review
- \*Budget
- \*Fundraisers – Gaiter Sale

- \*Properties
- \*Awards
- \*Ambassadors – Sash Update
- \*Milk Booth
- \*Foodstand

**Unfinished Business:**

- A. Holiday Craft Kits
- B.

**New Business:**

- A. Dishonesty Bond
- B. Council owned laptop and technology
- C.

**Other:**

**Adjournment:**

**\*\*\* Next Meeting January 27 at 6:30 pm by Zoom \*\*\***