

Clare County 4-H Council
Meeting Minutes
March 24, 2021

Location: Zoom

Attendance: Corrie Aldrich, Jennifer Dietsch, Lynnette Sheldon, Dana Taylor, Alex Schunk, Donna Thompson, Erika Schunk, Erika Drake, Joanna Krell, Ursula Jehnzen, Carrie Whitaker, Rebecca Jehnzen, Grace Taylor

President Corrie Aldrich **calls meeting to order** at 6:30 pm.

Pledges

Introductions

Secretary Report: Minutes from the January 2021 minutes were reviewed. Donna Thompson motions to accept minutes as written. Lynnette Sheldon supports. Motion passes.

Treasurer Report: Beginning balance of \$11,125.66. With \$.19 of interest, the ending balance is \$11,125.85. Dana Taylor motions to accept report as presented. Donna Thompson motions to support. Motion passes.

Additions to Agenda: Higher Education Scholarship

MSU:

- Livestock Nutrition Clinic- April 13th at 7pm, via Zoom
- May 1st is deadline for club registration
- Background check emails are going out
- MSU has started a website with a list of approved activities
- Office phone is now working
- Congratulations to Grace Taylor for placing 6th in the Skill-a-Thon. She will go on to compete at the state finals

Fair Report:

- Fair dates- July 26-31
- Theme is Beach
- Camping deposit, of \$25, are now being taken. Full fee of \$195 is due by July 17th
- Fairbooks will only be online this year. Should be out by the end of April

Public Comment:

Small Animal: Will be doing the Broiler and Pheasant Project this year. Parker needs the number of birds each family will be ordering by April 6th

Livestock: Amended guidelines to a max payout for pigs to 300lbs.

Youth Leadership Project: Chose to have all clubs do a kindness project for nursing homes, working on a State Award application

Gardening: Making lists for the work days that fair Board is assigning for youth to sell at fair

Banquet: None

Budget: None

Fundraisers: Plant/Flower Sale is a go. Order forms will be available online. Will be delivered on May 21st.

Properties: The lawyer for the Fair Board, Clay Johnson, is looking for information.

Awards: Family of the Year is added to the awards nominating. Joanna Krell **motions to accept the wording of the Family of the Year in nomination packet.**

Sashes: Alex has looked in to embroidery. Stitches for Britches will charge \$10/sash.

Milk Booth/Foodstand: 4-H will not be able to open the Foodstand this year. The Milkbooth might still be a possibility. The Mounted Division is planning on using the Foodstand in May.

Cloverbud Show: The show needs to be moved to a different day, due to the auction.

Higher Education Scholarship: Interviews are scheduled for April 19th

Donna Thompson **motions to adjourn at 7:23 pm** Lynnette Sheldon supports.

Next meeting is scheduled for April 28th at 6:30pm.

Minutes prepared by Dana Taylor, Secretary