



Michigan 4-H Animal Market Project Record Book

2026 U.P. State Fair Version

Junior (11-13 YRS)

SPECIES: **SHEEP** [] **BEEF** [] **SWINE** [] **MEAT GOAT** []

NO BINDERS or PAGE PROTECTORS!

All record books must be either in a two-sided folder or stapled.

IMPORTANT: In order to participate in the junior market livestock sale, exhibitors are required to submit a completed market livestock record book and achieve a minimum score of 40 in the scoring rubric.

After the records have been judged, they can be picked up outside the species superintendent office in each barn.

PLEASE TYPE, PRINT, OR WRITE CLEARLY.

The record book needs to be completed by the exhibitor.

ALL MARKET RECORD LIVESTOCK BOOKS ARE DUE by 1:00 PM EDT: Monday, August 17, 2026

**NAME AND PHONE NUMBER MUST BE PRINTED LEGIBLY ON THE FRONT COVER
OF THE MARKET LIVESTOCK RECORD BOOK.**

Name _____

EXHIBITOR CELL PHONE NUMBER _____

(best # to reach you during fair week)

Club Name _____

Club Leader _____

County _____ **Years in Project** _____

Official Fair Age ____

(Fair age is the exhibitor's age on January 1 of the year of the fair)

Name: _____

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Date of Birth: _____

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this record book. I am aware that this record book may be on display during the auction and/or fair, and thus all content will be appropriate.

Youth Signature: _____ Date: _____

I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature: _____ Date: _____

Check with your local 4-H staff to determine when your record book needs to be submitted and any additional guidelines or rules for completion.

****RECORDS START WITH POSSESSION OF YOUR ANIMAL(S) AND END WITH FAIR WEEK ESTIMATES!****



Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

PLEASE PRINT OR WRITE CLEARLY.

Project Information

(Submit one completed record book for each market species)

Name and /or description of Animal(s) _____

Breed(s): _____

Identification of animal(s) (Tattoo/Ear tag/Fair tag number): _____

Estimated Birth date of animal(s): _____

Date of ownership or purchase date: _____

Estimated beginning value of animal(s): _____

Please tell us about your project animal (check all that apply):

- ☐ Purchased my project animal(s)
- ☐ Project animal(s) are bred & owned (from an animal on my family farm)
- ☐ Other (please explain): _____

Comments by Leader/Parent (optional): _____

This Year's Project Goals

Complete this portion of the record book pre-project or once animals are purchased.

[https://msu-prod.dotcmscloud.com/delta/uploads/Goal+Setting+for+Livestock+Projects\(2\).pdf](https://msu-prod.dotcmscloud.com/delta/uploads/Goal+Setting+for+Livestock+Projects(2).pdf)

Date this page completed: _____

Please explain three goals that you have for your animal(s) project:

1. _____

2. _____

3. _____

Please list three potential buyers you plan to approach this year:

1. _____
2. _____
3. _____

Anticipated Income from animal(s): _____

Benefits of Keeping Record

Providing quality care for your animal each day is important and rewarding. Making sure you record the care and medical treatments your animals receive is just as important as giving them the care. List five benefits of keeping records for your market animal project:

1. _____
2. _____
3. _____
4. _____
5. _____

Herd Health Plan			
Project Owner Information		Physical Address where animal is housed	
Name			
Phone			
		purchase price or estimated value of the animal	
Breeder			
Veterinarian Contact Information if you do not have a veterinarian, list information of a veterinarian you would contact for health emergencies.			
Name			
Phone			
Address			
What is the target weight for your animal?			
Describe your animal housing/barn/facility.			
List 3 biosecurity protocols you have implemented in your plan.			
What did you do to keep your animal healthy?			

Feed Record -record grain or complete feed purchased

(Add additional pages if needed)

- Record the date feed was purchased.
- Record the commercial name of feed purchased as it appears on the label and record the percentage of crude protein in the feed.
- Record the amount (lbs.) and cost.
- Determine the price per pound of purchased feed for (cost ÷ lbs.).
- If using home-grown feed, the estimated value needs to be included as the cost.

date purchased	feed name	% crude protein	lbs.	price per pound	cost

TOTAL
LBS.
PURCHASED
(add column)

TOTAL
COST
(add column)

(Add additional pages if needed)

- | date
purchased | supplement/roughage | lbs. | price per
pound | cost |
|-------------------|---------------------|------|--------------------|------|
|-------------------|---------------------|------|--------------------|------|

TOTAL FEED EXPENSES

TOTAL
LBS.
PURCHASED
(add column)

ITEM	QTY	UNIT PRICE	TOTAL COST
(add column)			

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Inventory of Supplies and Equipment

This is a record of what you have before you start your project, borrow, or utilize from your club. It can include items listed under equipment and supplies in your expenses record.

item description	quantity	borrowed or club equipment Y/N

Record all expenses, including date of purchase, description of the expense, and cost

Equipment-include blowers, trimming chute, clippers, show sticks, halters, brushes, combs, hoses, feeders, pitchforks, wheelbarrow, stalls, show boxes, fences

Facility costs-include estimated cost of utilities to house your animal, bedding, repairs, housing rent/lease fees

Advertising/Marketing- include cost of buyer's letters, printing, postage, promotion, and buyer gifts

Transportation-include costs to transport the animal to and from weigh-ins, buyer visits, and to the fair

Supplies- include costs for show shampoos, grooming products, clipping/shearing fees, show clothes, stall decorations

Registration/certification fees- include fair fees, fair pass, DNA testing, YQCA certification costs, lost tag fees

		(add column)	
* If this is for more than one animal, divide by the number of animals.		TOTAL EXPENSES*	
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TOTAL
EXPENSES*

Weight Record (Add additional pages if needed)

It is recommended to weigh your animal(s) at least once each month or more as appropriate for your species.

Use one of the charts below for each market animal.

Animal ID: _____	
Date	Weight
(Beginning)	
(Final)	

Animal ID: _____	
Date	Weight
(Beginning)	
(Final)	

Beginning Project Photo

Take a photo of your project animal(s).

Date of photo: _____

Ending Project Photo

Take a photo of your project animal(s) at the end of your project. This will help indicate how your animal(s) have grown and developed.

Date of ending photo: _____

Project Reflection:

Please respond to the following questions (additional pages can be added).

1. What are vitamins? Explain why vitamins A and D are important to your animal.

2. List three signs of abnormal animal behavior.

3. List three examples of willful abuse.

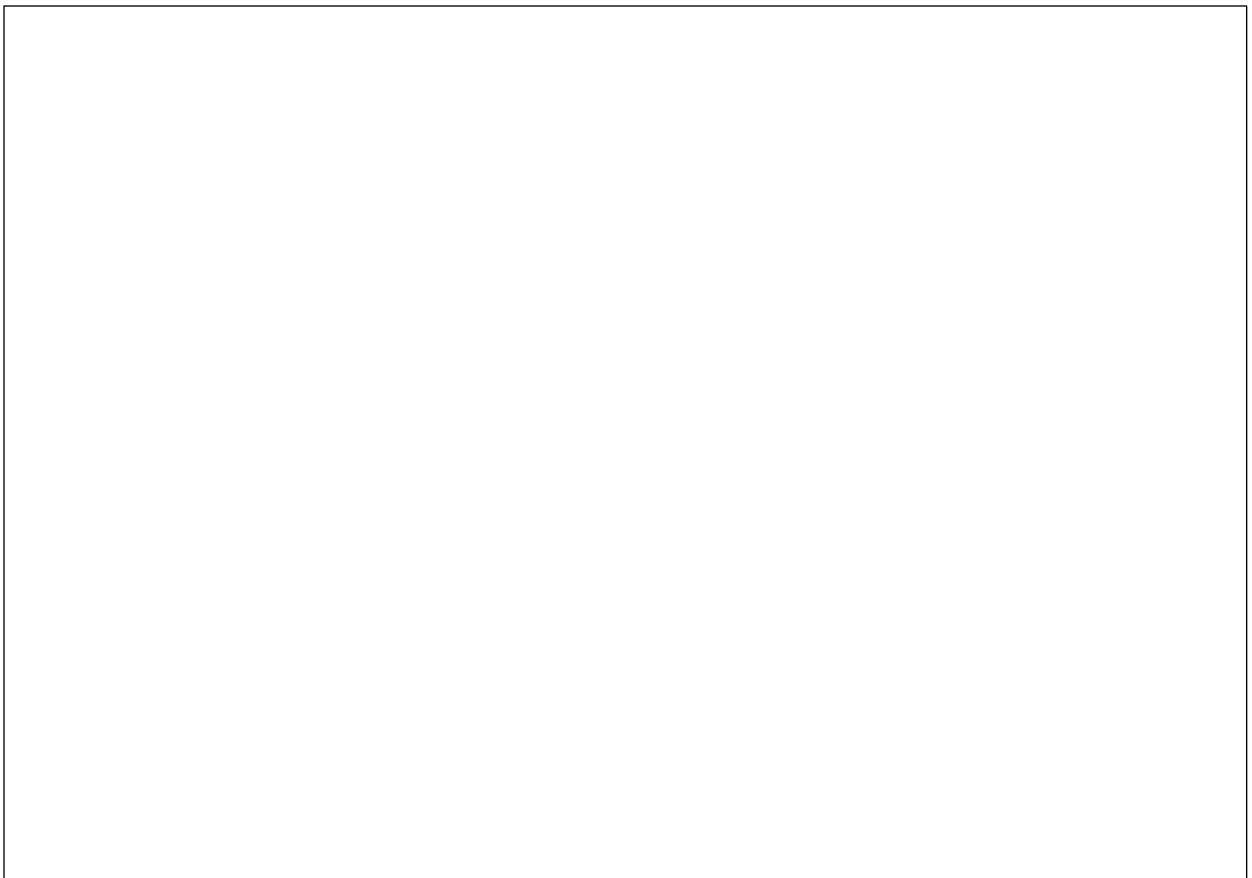
Project Reflection Bonus Questions

Please respond to the following bonus questions to increase your final score.
(additional pages can be added).

1. Why is it important to exercise your animal? When should you exercise your animal?

2. What is the definition of withdrawal period and why is it important?

Use these pages if you need additional space
(Please make sure you indicate which question number)





Scoring

Junior



PAGE	CONTENT	POINTS POSSIBLE	SCORE
Cover	Exhibitor Information	2	
2	Animal Information	2	
3	Goals	6	
3	Potential Buyers	6	
3	Benefits of Keeping Records	5	
4	Herd Health Plan	15	
5 & 6	Feed Record	15	
7	Inventory of Supplies	5	
8	Expenses Record	10	
9	Weight Record	15	
10	Project Photo	4	
11	Question 1	5	
11	Question 2	5	
11	Question 3	5	
	TOTAL POINTS	100	

Exhibitor Name _____

Club _____

BONUS POINTS			
PAGE	CONTENT	POINTS POSSIBLE	SCORE
12	Question 1	5	
12	Question 2	5	

Total Score: _____

Judge's Comments