



# ANDREW L. OLSON 4-H SCHOLARSHIP APPLICATION

## REQUIREMENTS:

Recipients shall be current members of a Grand Traverse County 4-H Club and be attending a post-secondary school or trade school. Applicants may re-apply annually if they maintain active 4-H club membership. Applications need to be submitted on a yearly basis between January 1 and the end of April. Candidates may be requested to attend an interview before final selection is made. Return a neatly completed application with a current photograph of yourself to the MSU Extension Grand Traverse County 4-H Coordinator. Three (3) \$785 scholarships will be awarded in 2025. **Please submit this form and a picture by email to [msue.grandtraverse@county.msu.edu](mailto:msue.grandtraverse@county.msu.edu) by April 7th, 2025.**

*NOTE: The following information will remain confidential.*

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Birth date: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Parents/Guardians: \_\_\_\_\_

Address (if other than above) \_\_\_\_\_

Have you received the Andrew L. Olson Scholarship before? Yes \_\_\_\_ No \_\_\_\_

High School: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

University/College/Trade School accepted or applied to as a student:

\_\_\_\_\_

Full Time: \_\_\_\_\_ or Part Time: \_\_\_\_\_ Student

College/University Major or Trade School area of study: \_\_\_\_\_

Vocational objective: \_\_\_\_\_

## WORK HISTORY:

Present Employment: \_\_\_\_\_

Past Employment: \_\_\_\_\_



**Essay Question:**

Use a minimum of 500 words to highlight your attributes and demonstrate the impact of your 4-H experiences, addressing these questions in one essay (attach additional pages if needed):

1. What does 4-H mean to you?
2. How has 4-H helped you to grow as an individual?
3. How has 4-H helped you with your future career goals?

If you have received an Andrew L. Olson Scholarship in the past, please include a paragraph on your previous year's attendance, activities and experiences as a student and recipient of the Olson 4-H Scholarship.

Applicant's signature: \_\_\_\_\_

**RELEASE FOR PHOTOGRAPH:**

I authorize Michigan State University Extension - Grand Traverse County to photograph my image or use my photograph for use by Michigan State University or its assignees in research, educational and promotional programs. I understand and agree that these digital and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity.

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Signature of Parent/Guardian *(if applicant is under age 18)*

**Please submit this form and a picture by email to [msue.grandtraverse@county.msu.edu](mailto:msue.grandtraverse@county.msu.edu) by April 7th, 2025.**

Revised 2-19-25

**MICHIGAN STATE  
UNIVERSITY  
EXTENSION**

MSU is an affirmative-action, equal-opportunity institution. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status or family status or veteran status.