

**Kalamazoo County Fair and Family Festival**  
**Dog Project Registration Form**

Members Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Years in the dog project: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Community Club Name: \_\_\_\_\_

**Dog Information**

Breed of Dog: \_\_\_\_\_ Dog's name: \_\_\_\_\_

Color/ Markings \_\_\_\_\_

Dog's age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

This form must be turned in to the dog project superintendent prior to May 1 with proof of vaccinations and included in your Dog Science Notebook.