



2026/2027

Date & Time Received _____

Application Number _____

APPLICATION TO PARTICIPATE OCEANA 4-H MARKET LIVESTOCK PROJECT LITTLE BUDDY LAMB

I wish to participate in the Oceana 4-H Market Livestock Lamb Project.

My birthday is: _____ 4-H age: _____ CLUB: _____
(Month) (Day) (Year) (as of 1/1/2027)

2. I agree to assist in the feeding and care of a Lamb for the purpose of participating in the appropriate Lamb classes at the Oceana County Fair as a participant in the 4-H Market Livestock Little Buddy Lamb Project.
3. **I understand that all enrollments will be accepted on a first come, first serve basis pending available space. The enrollment time frame for this project is October 12, 2026 until June 1, 2027 during normal business hours (8 a.m. – 12 noon & 1 p.m. – 4 p.m.) Monday-Friday. Applications will be available October 12, 2026 at the MSU Extension Office until June 1, 2027 by 4:00 pm. If I choose to be a little buddy participant, I will have to have earned a “B” ribbon or better on my notebook to be eligible to sell a lamb the following year upon meeting the age requirement.**

**All 4-H Enrollment Forms must be submitted through <https://mi.4HOnline.com> prior to Project sign ups.
ALL application signatures must be completed for acceptance into the project.**

4. My Big Buddy will be _____
(4-H Market Livestock Lamb Project Participant’s Name)
5. This form must be signed by your 4-H Club Leader and parents acknowledging that you are a member of the club and participant in the Little Buddy Program.
6. I have read the above, the project requirements and the code of ethics rules pertaining to the Lamb project and agree to abide by them.

Member’s Name - printed_____
Date

Address _____ Phone Number _____
(Please provide a complete mailing address)

Email _____

I, parent of the above 4-H member, have read the above, the attached project rules/requirements and hereby guarantee performance of the above agreement.

Parent Signature_____
Date

I, the leader of the _____ 4-H Club, agree to supervise and inspect the above member’s project and performance and to report any violations to Oceana Market Livestock Committee immediately.

4-H Club Leader Signature_____
Date