Date Received:_____
Application No.:_____

# APPLICATION TO PARTICIPATE IN THE

# OCEANA AGRICULTURAL SOCIETY JUNIOR MARKET CHICKEN PROJECT– 2026/2027

BREED OF CHICKEN _____

BAND NUMBERS_____
(Will be provided on Entry Day at Fair)

## I WISH TO PARTICIPATE IN THE JUNIOR MARKET ANIMAL AUCTION:

1. 4-H'er Name_____Phone_____

   4-H'er Date of Birth_____ _____ _____ Age as of 1/1/27: _____
   Month Day Year

   **Email**:_____Club: _____

2. I agree to abide by all the rules and regulations provided by the SMAA and will exhibit, show and sell my project at the Oceana Agricultural Society Junior Market Auction.

3. I understand that a percentage of the gross sales will be withheld by the Oceana Agricultural Society to cover expenses of the project and auction. All other expenses will be assumed by me.

4. Enrollment is first-come, first-served, based on available space (max.4 pens of geese). Applications available: Oct. 12 – March 31, 2027 at the MSU Extension Office pending available space. I may submit my application at the MSUE Office, through mail, email at wassonj3@msu.edu or fax (873-3710) during the appropriate time. Please note that signing up at the MSUE Office potentially may take precedence over mail delivery, email printed, or fax received. Online enrollment at mi.4honline.com must be completed before submitting any project paperwork.

   **TIER 1 (Oct. 12-19):** For members who completed the market goose project last year and met all requirements in the 4-H Automatic Enrollment Policy. Bring your signed buyer's receipt (2025/2026) as proof of delivering your buyer's picture and thank you for application to be accepted.
   **TIER 2 (Oct. 23–Nov. 4):** For those who did not make weight but: Completed 6 club meetings, received a B or better on their notebook, received leader/committee approval to stay in the same project area (see Automatic Enrollment Policy – Additional Guidelines #4).
   **TIER 3 (Nov. 7):** For new members, high school graduates, or those who didn't complete last year's market goose project. Sign up: Nov. 7, 8:15-8:30 a.m. only, then resumes Nov. 9–March 31, 2027 during normal business hours. Only the 4-H-er, parent/guardian, or sibling may submit the application on Nov. 7. A waiting list of at least 5 members will be accepted—see project rules for details.

5. ***I understand that I may drop from the market project without penalty until February 26, 2027***. If I drop after this time from the market project, I will be disqualified from participating in the Junior or Small Market projects the following year. I may appeal to the Committee if there are extenuating circumstances. I also understand that all pictures with breed identified must be on file by 4:00 p.m**. July 30, 2027** with the MSU Extension Office (no exceptions... this is your responsibility, not your leaders.) Colored pictures and breeds may be submitted in-person or via email to wassonj3@msu.edu or pumford5@msu.edu using the Digital Picture Format provided by MSU Extension. No other email version of pictures will be accepted. No faxing of pictures is permitted.

6. I must have enrolled in 4-H through **https://v2.4honline.com/** must be completed and all signatures must be completed on this application for acceptance into the project.

7. ***I have read the above requirements and acknowledge that I have received a copy of the SMAA Rules & Guidelines pertaining to my project and agree to abide by them***

_____ _____
**4-H Member Signature** **Date**

Address:_____
Complete mailing address – please print

I, the parent of the above 4-H member hereby guarantees performance of the above agreement

_____ _____
**Parent's Signature** **Date**

I_____the Leader of the_____4-H club
Agree to supervise and inspect the above member's project and performance and to report any violations to the Oceana County 4-H Small Market Animal Committee immediately.

_____ _____
**4-H Leader Signature** **Date**