## St. Joseph County Grange Fair

## 2024 4-H Dairy Cattle Stall Reservation Form

4-H dairy cattle will be housed in Barn No. 21.

## Completed form due in St. Joseph County MSU EXTENSION OFFICE by Tuesday August 13, 2024.

Club Name \_\_\_\_\_ Leader Name \_\_\_\_\_

Please record the **<u>number of head</u>** of each type of cattle to be exhibited by a given member.

MEMBER NAME	Calves	Yearlings	Cow 2 Yrs. & Over
Please total each column:			

Please indicate below the names of those families who wish to house their <u>Open Class</u> cattle with their 4-H cattle in Barn No. 21. (**ATTENTION:** The Open Class dairy cattle information requested below does <u>NOT</u> constitute stall reservation requests or class entries for Open Class cattle. Stall reservations and fair entries for Open Class dairy cattle **MUST** be made with the Fair Office.)

FAMILY NAME	Calves	Yearlings	Cows 2 Yrs. & Over
Please total each column:			