St. Joseph County Grange Fair

2024 4-H Sheep Pen Reservation Form

Completed form due in St. Joseph County MSU EXTENSION OFFICE by Tuesday, August 13, 2024.						
Club Name	Leader Name					
Please record the number of head	d of each type of sheep to be exhibited by a given member.					

4-H sheep need to be housed two (2)/pen. Please draw a <u>circle</u> around breeding stock and/or market lambs that can be <u>housed together</u>, then "connect" the circles with lines/arrow if necessary.

MEMBER NAME	MARKET LAMB	BREEDING STOCK						
		Breed	Ram Lamb	Yearling Lamb	Ewe Lamb	Yearling Ewe	Aged Ewe	
Please total each column:								