St. Joseph County Grange Fair

2024 4-H Swine Stall Reservation Form

Completed form due in St. Joseph County MSU EXTENSION OFFICE by 5:00 p.m. Tuesday, August 13, 2024

ub Name	Leader Na	Leader Name		
I 4-H/FFA market hogs will be housed in either Barn No. 23 or Barn No. 24 at the fair. Pen size is 5 ft. x 5 ft. ogs will be housed two (2) per pen. Please draw a <u>circle</u> around individual market hog that can be housed gether, then "connect" the circles with lines/arrows.				
Member Name	# of Hogs	Member Name	# of Ho	