

St. Joseph County Grange Fair

2026 4-H Sheep Pen Reservation Form

Completed form due in St. Joseph County MSU EXTENSION OFFICE no later than August 24, 2026, at noon.

Club Name _____ **Leader Name** _____

Please record the **number of head** of each type of sheep to be exhibited by a given member.

4-H sheep need to be housed two (2)/pen. Please draw a circle around breeding stock and/or market lambs that can be housed together, then “connect” the circles with lines/arrow if necessary.

[illegible]