

St. Joseph County Grange Fair

2026 4-H Swine Stall Reservation Form

Completed form due in St. Joseph County MSU EXTENSION OFFICE no later than August 24, 2026, at noon.

Club Name _____ **Leader Name** _____

All 4-H/FFA market hogs will be housed in either Barn No. 23 or Barn No. 24 at the fair. Pen size is 5 ft. x 5 ft. Hogs will be housed two (2) per pen. Please draw a circle around individual market hog that can be housed together, then "connect" the circles with lines/arrows.

[illegible][illegible]