

Horse Council Minutes
March 28, 2023 (For April Meeting)

President: Danielle Sackrider
Vice President: Julie Bruce
Secretary: Andrea Littlefield
Treasurer: Connie Miracle
Deputy Treasurer: Cindy Mingus

Attendance: Shirel Hart, Teresa Hufstedler, Teresa Howk, Pam Cook, Andrea Littlefield, Danielle Sackrider, Shajnett Huffman, Katie Staples, Racheal Hartman, Cindy Mingus, Bobbi Newland, Darcy Crites, Sally Bingaman, Connie Miracle, Katie Staples, Payten Staples

1. Call to order: Danielle 6:35
2. Pledges: led by Payten Staples
3. Approval of Agenda- Teresa Hufsteadler, seconded
4. Introduction of Visitors: Darcy Crites and Sally Bingaman
5. Approval of March 7 and 28 minutes- Shajnett, seconded
6. Secretary's Report- Waiting for patterns from judges for the fair, they are working on them and will get back with me. Motion by Teresa Hufsteadler that if we don't have patterns by the June meeting we should choose them and send them to the judges. Seconded
7. Treasurer's Report- See attached document
8. Donor Letters- Danielle hand wrote a thank you letter with every donor letter that was sent out.
9. Silent Auction: Donations are due May 26th to the club leader. Leader should take a picture and send to Shajnett so she can post on FB event page
10. Enrollment forms due today
11. Facebook Accounts- please make sure that Kayla is an administrator on your account per MSU requirements
12. Fair Agreement for use of grounds-workouts/shows- Kayla and Danielle will meet with the Fair Board to get details. Kayla will ask about the use of our equipment for other shows
13. Committees-
 - Judge Hiring- waiting on contract from Rick Barnes, Bobbi will send contracts for Driving judges
 - Pattern Committee- Andrea will send judges email and ask for patterns
 - Awards and Ribbons- Waiting for prices, revisit in June
14. To Do's
 - Qualifier process for state show?- Andrea will create a document, see attached. Minis and Gymkhana Aug 18, Senior Aug 19 and Junior Aug 20. We can send 24 delegates, 5 alternates and 6 volunteers
 - Beginner clinic- Bobbi, Shajnette, Julie

- Sportsmanship Award- Discussion
- Pony Measuring- Dates?
- Fair Judge Cards- Please turn them in if you have them finished.
- Club and Specialty Inventories needed- discussion that clubs have been turning in an inventory with their yearly expenses. Need an inventory of trail and jumping equipment

14. Summer Shows- There will be a show financial form to be filled out and initialed by at least 2 people at the end of the day of the show.

- Driving - 4H only- July 8, 2023
- Gymkhana @ Horsemens August 5, 2023
- Pleasure- None this year
- State Show August 18-20
- Driven/Ridden Dressage Fair Show- September 9 at the fairgrounds
- Competitive Trail Fair Ride is August 26th location to be determined

15. Reminders: Workout Dates are posted, Next HC

16. Meeting June 6, 2023 @ 6:30 at the 4H Office

17. Future meeting dates June 6, July 11, Aug 8, Aug 29

18. Adjourned at 8:32

Group Name: St. Joseph County Horse Council

Treasurer's Report

1. Beginning Account Balance

Date 4/1/2023

Balance \$ 3377.61

2. Money Received (Attach additional page, if necessary.)

Amount \$.26 purpose Interest

Amount \$ _____ purpose _____

Amount \$ _____ purpose _____

Total Received \$.26

Subtotal (Balance #1 + Money Received #2) \$ 3377.87

3. Expenses (Attach additional page, if necessary.)

\$ 50.40 to whom usps purpose Donor Letters

\$ _____ to whom _____ purpose _____

\$ _____ to whom _____ purpose _____

Total Expenses \$ 50.40

4. Closing Account Balance

Date 3327.47

Subtotal (Subtotal - Total Expenses #3) \$ 50.40

5. To reconcile your group account balance with bank statement balance, complete the following steps:

a. Add back checks that have not shown up on the account statement (+) 50.40

b. Subtract deposits not showing up on account statement (-) _____

c. **Adjusted balance** should agree with account statement (=) 3377.87

(Adjusted balance = #4 closing account balance + 5a - 5b)

File a copy of account statement that agrees with the total closing or adjusted balance above.

Prepared by (Treasurer's Signature) Connie Murole Date 5/9/23

Remember to reconcile savings and checking accounts separately.

Horse Council Specialty Accounts:

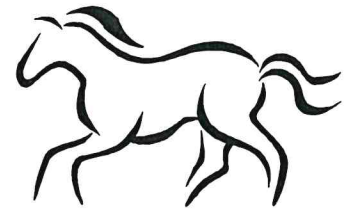
Horse with the most heart	\$ 310.00
Competitive Trail	\$ 400.00
Cloverbuds	\$ 125.00
Jumping	<u>\$ 140.00</u>

Total **\$ 975.00**

Balance of \$ 3327.47 - \$ 975.00 = \$2,352.47



St. Joseph County, MI
4-H HORSE COUNCIL



State Show Declaration Form

Please use this form to express your desire to attend the State 4-H Horse Show on August 18, 19 or 20, 2023. Information about the show can be found at https://www.canr.msu.edu/horses_ponies/registration-information

Name: _____

Club Name: _____

Club Leader: _____

Horse you want to take to State: _____

What day are you showing? (select one)

August 18 Gymkhana

August 19 Senior (16-19)

Miniature (11-19)

August 20 Junior (13-15)

Have you ever attended the State Show? Yes No If yes, when? _____

Briefly tell us about you and your horse and why you would like to attend the State 4-H Horse Show.

4-H Member Signature _____

Parent Signature _____

Leader Signature _____