

## 4-H Great Pumpkin Project Summary Sheet

Name \_\_\_\_\_ Club \_\_\_\_\_

Exhibitor No. \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Age by Jan. 1 \_\_\_\_

Number of years completed in the 4-H Great Pumpkin Project including this year: \_\_\_\_\_

**Official weight of  
pumpkin exhibited = \_\_\_\_\_ lbs.**

Name/variety of pumpkin seeds/seedlings planted: \_\_\_\_\_

Check one: \_\_\_\_\_ seeds, \_\_\_\_\_ seedlings were planted on: \_\_\_\_/\_\_\_\_/\_\_\_\_

Size of "pumpkin patch" planted (i.e. number of "hills" planted, size of patch in square feet, etc):  
\_\_\_\_\_

Type(s) of fertilizer used and date(s) applied: \_\_\_\_\_  
\_\_\_\_\_

System used for supplying water to pumpkin patch and frequency of watering: \_\_\_\_\_  
\_\_\_\_\_

Did you have any insect and/or weed problems in your "pumpkin patch", and if so what did you do to take care of the problem(s)?  
\_\_\_\_\_  
\_\_\_\_\_